

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |   |    |     |                                                            |     |   |    |     |                                                |     |   |   |     |                                                    |     |   |    |     |                                                               |     |   |    |     |                                        |    |   |              |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|----|-----|------------------------------------------------------------|-----|---|----|-----|------------------------------------------------|-----|---|---|-----|----------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------|-----|---|----|-----|----------------------------------------|----|---|--------------|-----|------------------------------------------------------------------------|----|--------|-------|---------|--------------|--|--|--|--|------|--|--|--|--|
| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |   |    |     |                                                            |     |   |    |     |                                                |     |   |   |     |                                                    |     |   |    |     |                                                               |     |   |    |     |                                        |    |   | Oct 08, 2025 |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| OFFICE REGISTER FOR THE Master of Commerce(Advanced Accountancy) ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2024                                                                                                                                                                                                                                                                                                                                   |      |   |    |     |                                                            |     |   |    |     |                                                |     |   |   |     |                                                    |     |   |    |     |                                                               |     |   |    |     |                                        |    |   |              |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| PAGE : 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |    |     |                                                            |     |   |    |     |                                                |     |   |   |     |                                                    |     |   |    |     |                                                               |     |   |    |     |                                        |    |   |              |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |   |    |     |                                                            |     |   |    |     |                                                |     |   |   |     |                                                    |     |   |    |     |                                                               |     |   |    |     |                                        |    |   |              |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| MU-0551: MUMBAI PRADESH ARYA VIDYA SABHA'S GURUKUL COLLEGE OF COMMERCE                                                                                                                                                                                                                                                                                                                                                                                                    |      |   |    |     |                                                            |     |   |    |     |                                                |     |   |   |     |                                                    |     |   |    |     |                                                               |     |   |    |     |                                        |    |   |              |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |   |    |     | NAME                                                       |     |   |    |     |                                                |     |   |   |     | STATUS                                             |     |   |    |     | GENDER                                                        |     |   |    |     | ERN                                    |    |   |              |     | COLLEGE                                                                |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| 59311 : Advanced Cost and Management Accounting (THEORY)                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |    |     | 59321 : Direct and Indirect Taxation (Income Tax) (THEORY) |     |   |    |     | 59331 : Advanced Financial Accounting (THEORY) |     |   |   |     | 59341 : Advanced Trends in Accounting - I (THEORY) |     |   |    |     | 59351 : Mutual Fund Management and Wealth Management (THEORY) |     |   |    |     | 59391 : Research Meathodology (THEORY) |    |   |              |     | TOTAL ( 550 )                                                          |    | RESULT |       | REMARK  |              |  |  |  |  |      |  |  |  |  |
| External (50/20)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |   |    |     | External (50/20)                                           |     |   |    |     | External (50/20)                               |     |   |   |     | External (25/10)                                   |     |   |    |     | External (50/20)                                              |     |   |    |     | External (50/20)                       |    |   |              |     | äC                                                                     |    | äCG    |       | äCG     |              |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |   |    |     | Internal(50/20)                                            |     |   |    |     | Internal(50/20)                                |     |   |   |     | Internal(25/10)                                    |     |   |    |     | Internal(50/20)                                               |     |   |    |     | Internal(50/20)                        |    |   |              |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GP   | G | C  | G*C | TOT                                                        | GP  | G | C  | G*C | TOT                                            | GP  | G | C | G*C | TOT                                                | GP  | G | C  | G*C | TOT                                                           | GP  | G | C  | G*C | TOT                                    | GP | G | C            | G*C | TOT                                                                    | GP | G      | C     | G*C     |              |  |  |  |  |      |  |  |  |  |
| 2031029                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |   |    |     | SALVA SWAGATA JAIRAM RAJU                                  |     |   |    |     |                                                |     |   |   |     | Repeater                                           |     |   |    |     | FEMALE                                                        |     |   |    |     | (2023034110011292)                     |    |   |              |     | MU-0551: Mumbai Pradesh Arya Vidya Sabha's Gurukul College of Commerce |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 27   |   | P  |     | 32 +                                                       |     | P |    |     | 40 +                                           |     | P |   |     | 10 +                                               |     | P |    |     | 33 +                                                          |     | P |    |     | 23                                     |    | P |              |     | MARKS                                                                  |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 34 + |   | P  |     | 28 +                                                       |     | P |    |     | 30 +                                           |     | P |   |     | 21 +                                               |     | P |    |     | 33 +                                                          |     | P |    |     | 38 +                                   |    | P |              |     | (349)                                                                  |    | PASS   |       |         |              |  |  |  |  |      |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 61   | 7 | B+ | 4   | 28.0                                                       | 60+ | 7 | B+ | 4   | 28.0                                           | 70+ | 8 | A | 4   | 32.0                                               | 31+ | 7 | B+ | 2   | 14.0                                                          | 66+ | 7 | B+ | 4   | 28.0                                   | 61 | 7 | B+           | 4   | 28.0                                                                   | 22 |        | 158.0 | 7.18182 |              |  |  |  |  |      |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |   |    |     |                                                            |     |   |    |     |                                                |     |   |   |     |                                                    |     |   |    |     |                                                               |     |   |    |     |                                        |    |   |              |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |   |    |     |                                                            |     |   |    |     |                                                |     |   |   |     |                                                    |     |   |    |     |                                                               |     |   |    |     |                                        |    |   |              |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024 |      |   |    |     |                                                            |     |   |    |     |                                                |     |   |   |     |                                                    |     |   |    |     |                                                               |     |   |    |     |                                        |    |   |              |     |                                                                        |    |        |       |         |              |  |  |  |  |      |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |   |    |     | >=90                                                       |     |   |    |     | >=80 and <90                                   |     |   |   |     | >=70 and <80                                       |     |   |    |     | >=60 and <70                                                  |     |   |    |     | >=55 and <60                           |    |   |              |     | >=50 and <55                                                           |    |        |       |         | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |   |    |     | O                                                          |     |   |    |     | A+                                             |     |   |   |     | A                                                  |     |   |    |     | B+                                                            |     |   |    |     | B                                      |    |   |              |     | C                                                                      |    |        |       |         | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |   |    |     | 10                                                         |     |   |    |     | 9                                              |     |   |   |     | 8                                                  |     |   |    |     | 7                                                             |     |   |    |     | 6                                      |    |   |              |     | 5                                                                      |    |        |       |         | 4            |  |  |  |  | 0    |  |  |  |  |

